DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. W9128F 04 B 0011

:all amendments may cause rejec- :

:tion of the bid. See FAR : Date of Issue: 8 JUL 2004
:52.214-3 of Section 00100 : Date of Opening: 26 AUG 2004

Amendment No. 0006 18 August 2004

SUBJECT: Amendment No. 0006 to Specifications and Drawings for Construction of ADAL Physical Fitness Center, Minot AFB, North Dakota.

Solicitation No. W9128F 04 B 0011.

TO: Prospective Bidders and Others Concerned

- a. Specifications. (Descriptive Changes.)
- (1) Section 02300, Page 8, paragraph 2.5 CAPILLARY WATER BARRIER, delete "The barrier should consist of either a minimum 50 mil membrane or combination of a 20 mil membrane with an 8 oz per square yard non-woven geotextile."
- (2) Section 03300, Page 17, paragraph 2.11 VAPOR BARRIER, delete "minimum thickness of...with ASTM E 96" and substitute "Minimum 10 mil reinforced or non-reinforced, Class A, having a vapor permeance rating not exceeding 0.3 perms, 45 psi tensile strength and 2200 grams puncture resistance as determined in accordance with ASTM E 1745."
- (3) <u>Section 03300, Page 18,</u> paragraph 3.1.3 Vapor Barrier, delete seventh, eighth, and ninth sentences ("Vapor barrier shall be placed...damage to the vapor barrier.") and substitute the following new sentences:

"Vapor barrier shall be placed directly on capillary water barrier, specified in Section 02300 EARTHWORK. Concrete placement shall be controlled so as to prevent damage to the vapor barrier."

- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a. <u>Hand-Carried Bids</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Bids will be received until 2:00 p.m., local time at place of bid opening, 26 AUG 2004.

U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

18 August 2004 JDW/4529